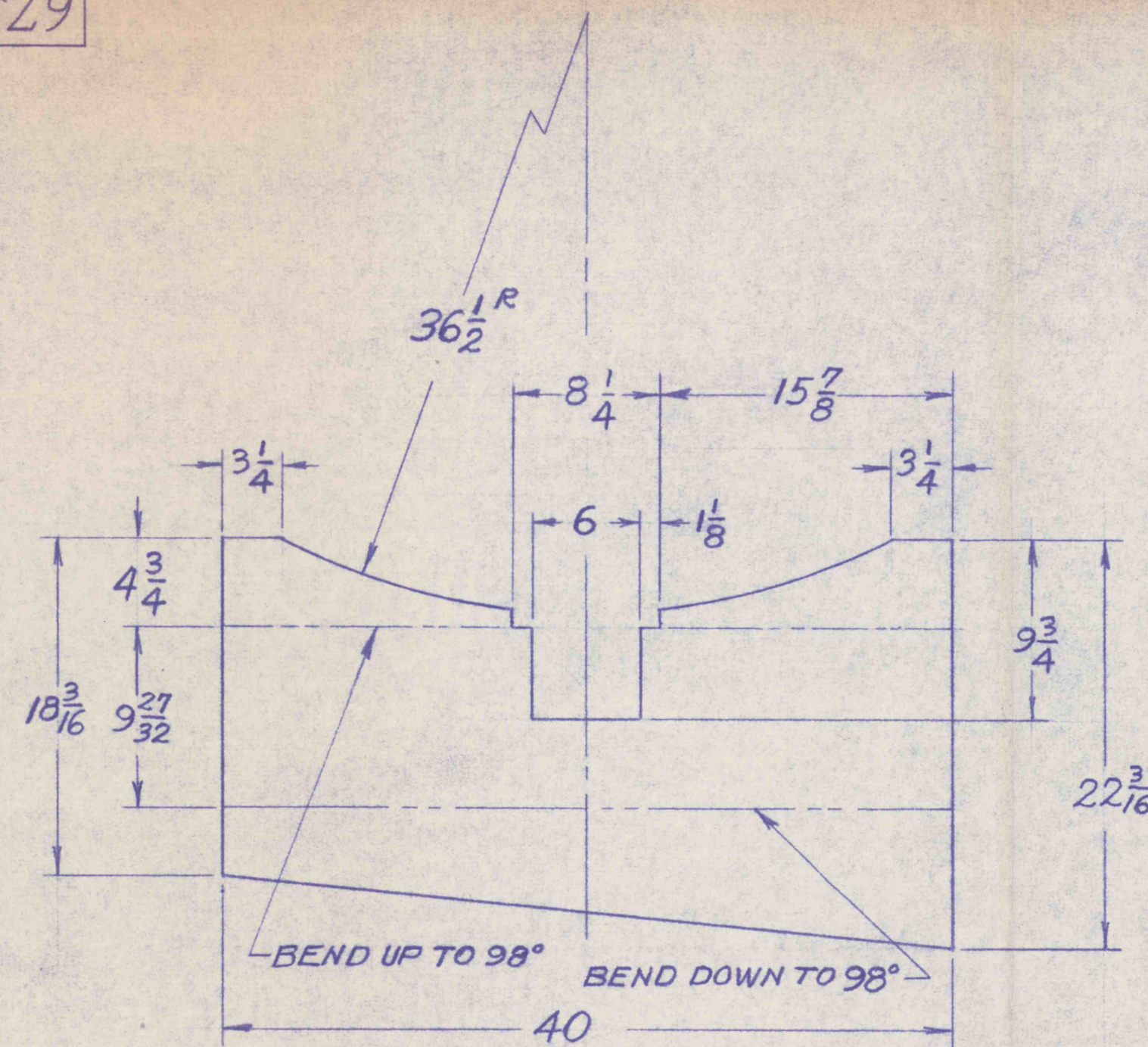
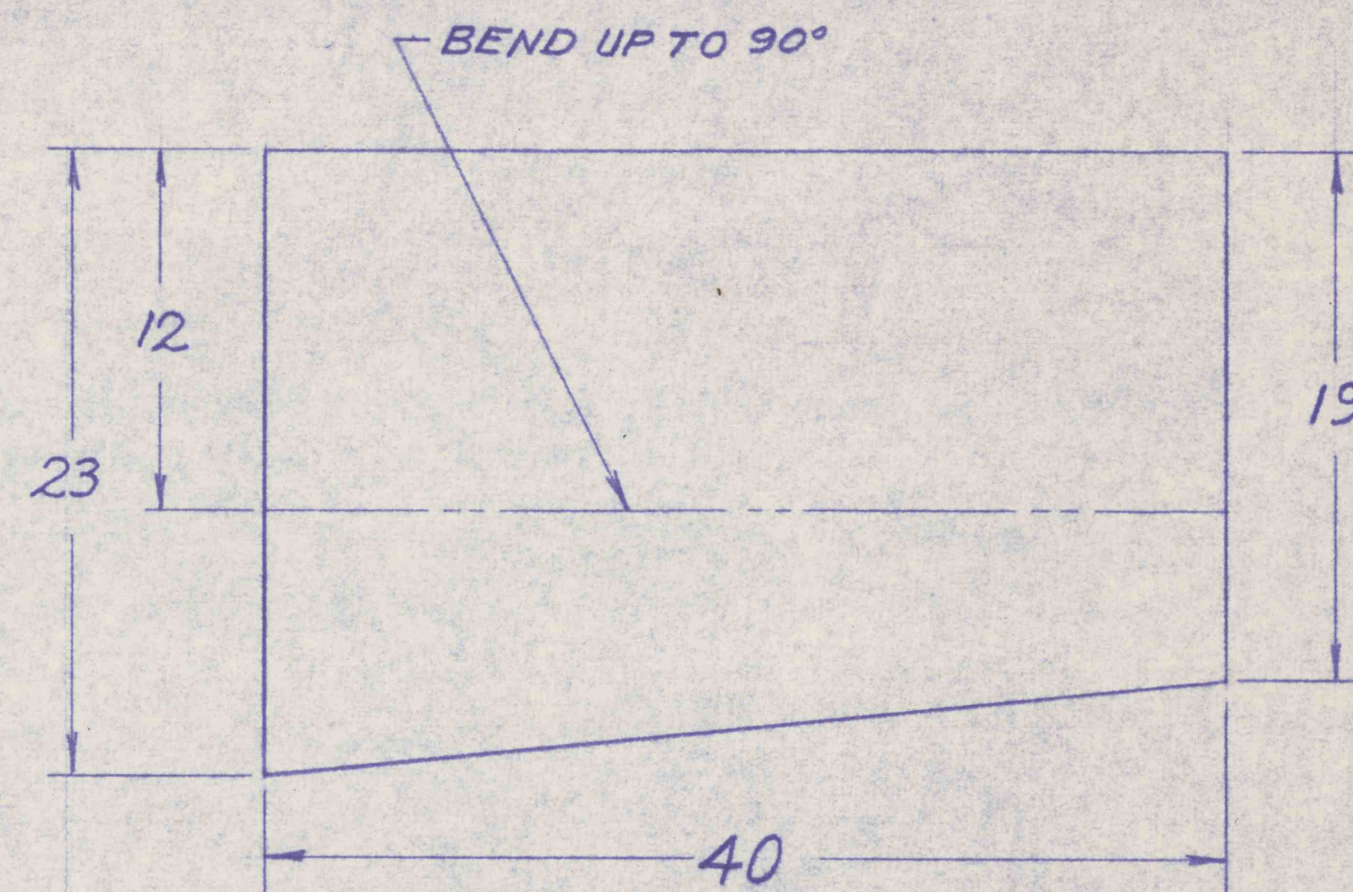
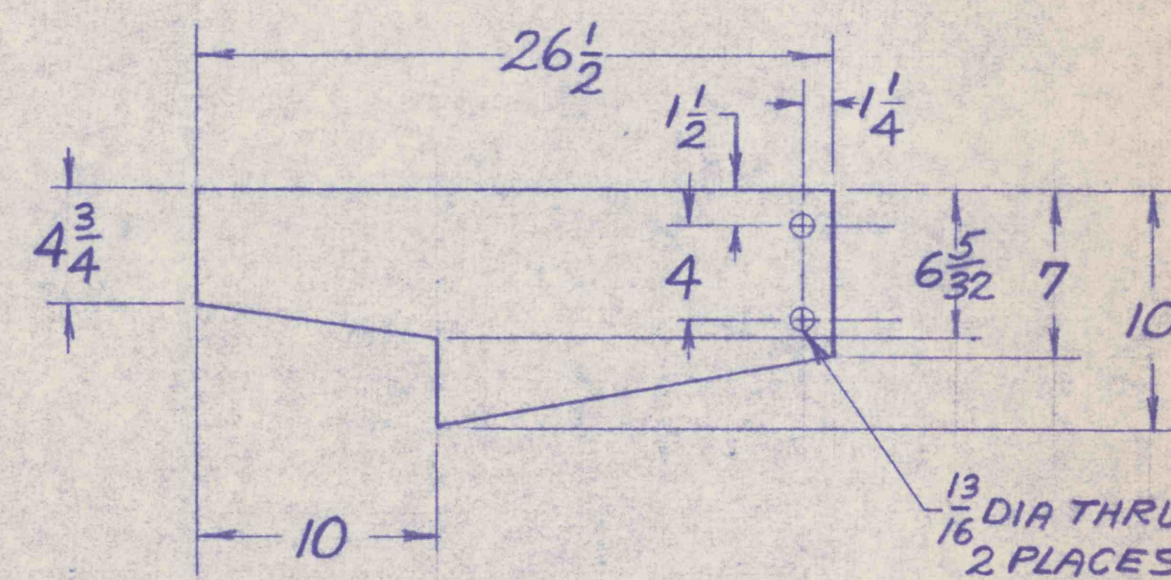




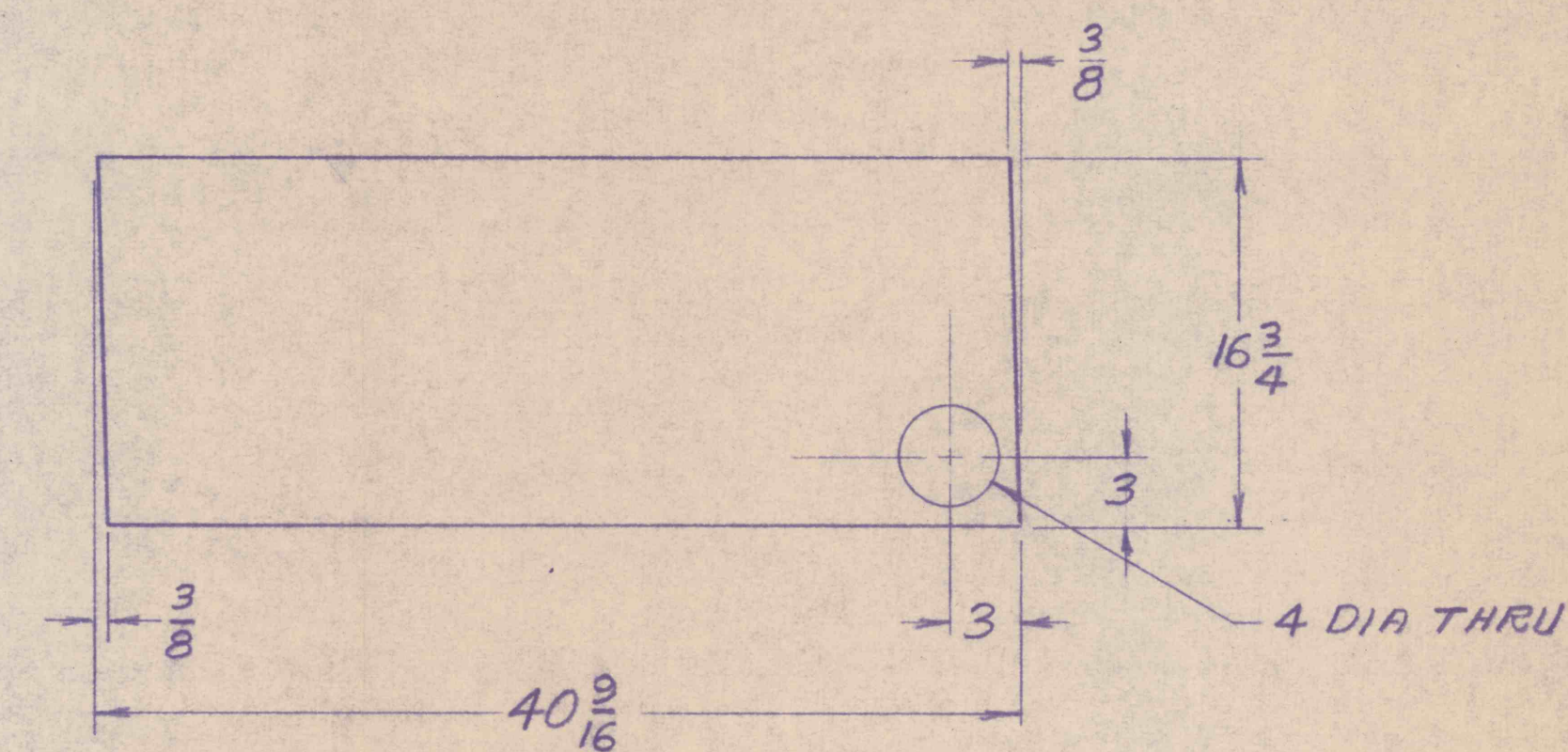
P/N 67540-1



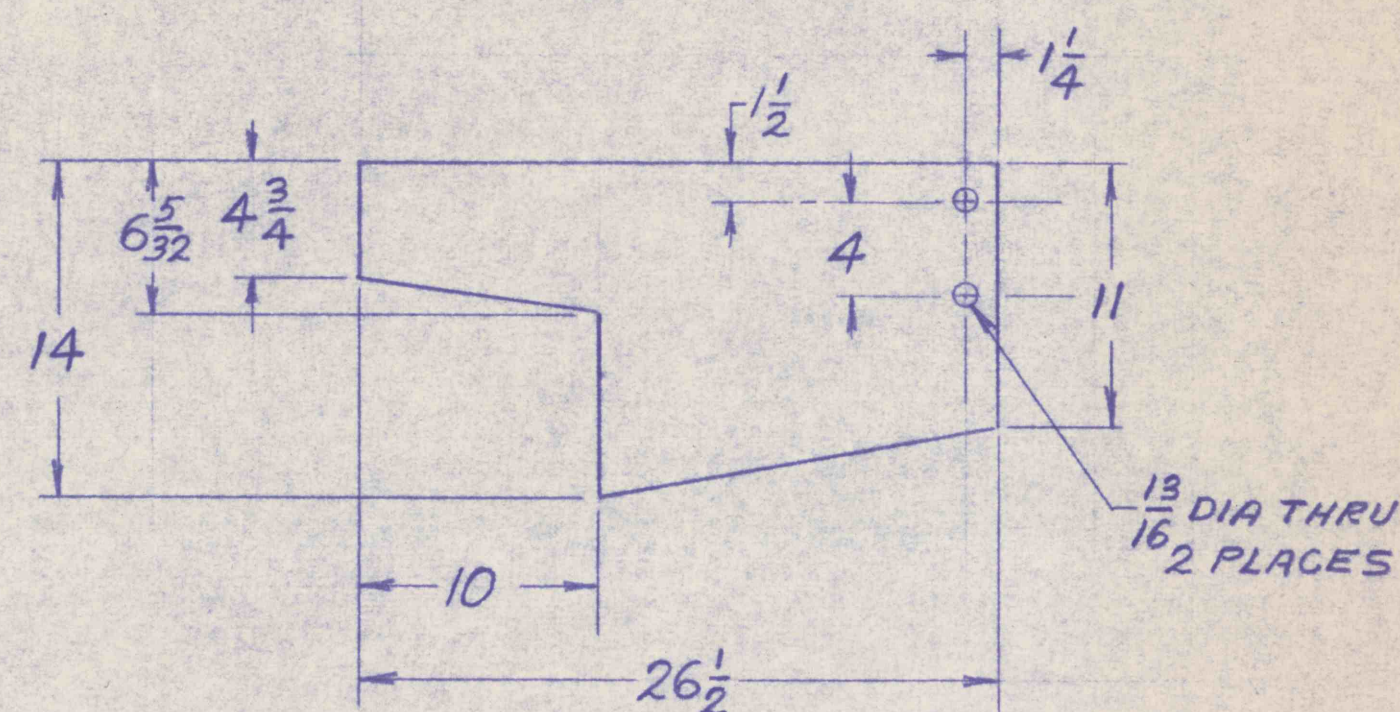
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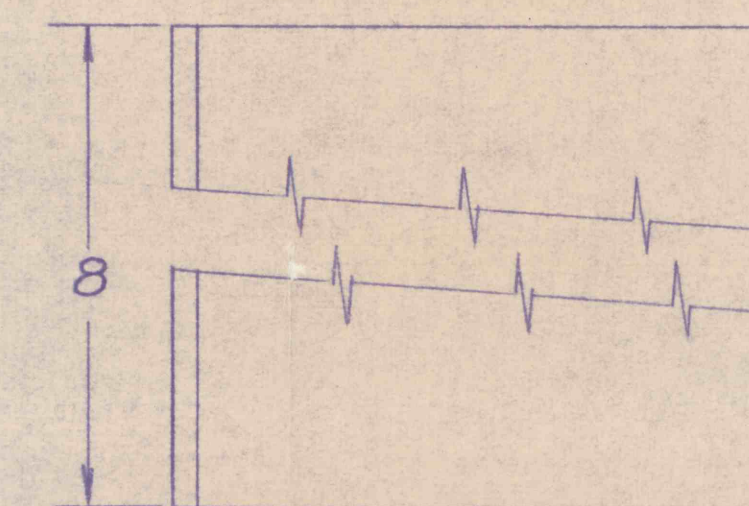
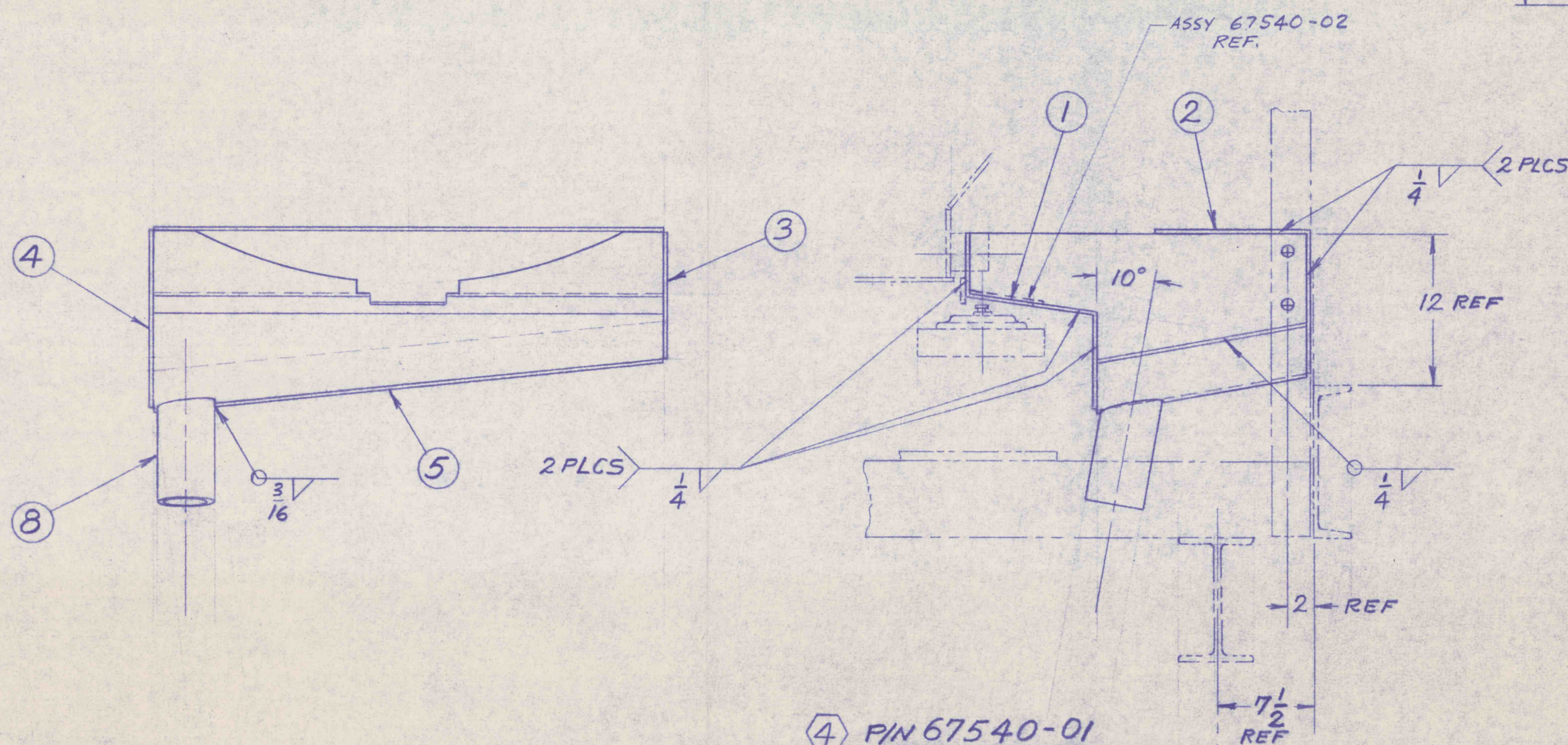
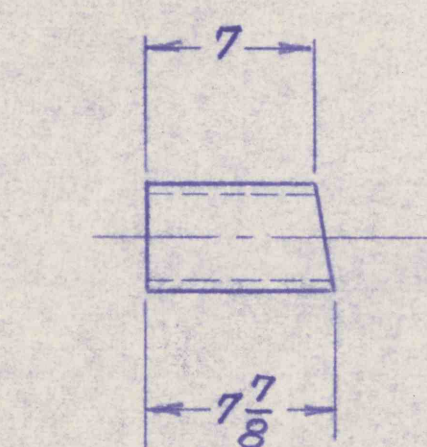
P/N 67540-3



P/N 67540-5



P/N 67540-4

P/N 67540-02  
ONE REQ'DP/N 67540-01  
ONE REQ'D

P/N 67540-8

## NOTE:

- 1 ALL DIMENSIONS TO OR ACROSS BEND LINES DO NOT INCLUDE A BEND ALLOWANCE. THE DIMENSIONS TO BEND LINES ARE MEASURED TO THE INTERSECTION POINT OF THE INSIDE SURFACES AFTER FORMING.
- 2 WELD LIQUID TIGHT.
- 3 PAINT ONE SHOP COAT ZINC CHROMATE PRIMER.
- 4 MARK EACH ASSY. WITH ITS P/N. USE BLACK PAINT.
- 5 NO DETAIL.

| QTY. REQ'D / ASSY. | ITEM NO. | PART NO. | DESCRIPTION                | RAW PART NO. | MATERIAL | UNIT WT. |
|--------------------|----------|----------|----------------------------|--------------|----------|----------|
| -02-01             | 1        | 67540-1  | PLATE, 1/4 x 22 3/16 x 40" |              | A 283    | 63       |
|                    | 1        | 2        | x 23" x 40"                |              |          | 65       |
|                    | 1        | 3        | x 10" x 26 1/2"            |              |          | 18.8     |
|                    | 1        | 4        | x 14" x 26 1/2"            |              |          | 26       |
|                    | 1        | 5        | x 16 3/4 x 40 9/16"        |              |          | 48       |
|                    | 1        | 6        | PLATE, 1/4 x 6" x 8"       |              | A 283    | 3.4      |
|                    | 1        | 7        | BAR, 1/4 x 1 x 8"          |              | M1020    | .6       |
|                    | 1        | 8        | PIPE, SCH. 40 4" x 7 7/8"  |              | A 120    | 7.1      |

|                                                                                                   |             |                                                                                                                                                                                                                                                                                                                                                                                                         |      |                                  |       |       |            |
|---------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------|-------|-------|------------|
| REV NO                                                                                            | DESCRIPTION | EDRN NO.                                                                                                                                                                                                                                                                                                                                                                                                | DATE | BY                               | CHK'D | APPR. | NEXT ASSY. |
| 50 41672                                                                                          |             |                                                                                                                                                                                                                                                                                                                                                                                                         |      |                                  |       |       |            |
| UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN INCHES.<br>TOLERANCE:                            |             | This drawing is the confidential property of ENVIROTECH CORPORATION and is loaned upon the express understanding and agreement that it is not to be reproduced or copied, in whole or in part, or used for furnishing information to others, or used directly or indirectly in any way detrimental to the interests of ENVIROTECH CORPORATION, and is to be returned upon request. All rights reserved. |      |                                  |       |       |            |
| .XX ± .02<br>.XXX ± .010<br>FRACTIONS ± 1/16<br>ANGLE ± 1°<br>SURF FINISH ——— ✓ RMS               |             | <b>WEMCO, DIVISION OF ENVIROTECH CORPORATION</b><br>SACRAMENTO CALIF.                                                                                                                                                                                                                                                                                                                                   |      | SCALE<br><b>NONE</b><br><b>D</b> |       |       |            |
| DRAWN: KERR 3-4-80<br>CHECK: G.O. 5-1-80<br>PROJ. ENGR: 5-1-80<br>APPROV: 1-8-80<br>RELEASE: DATE |             | <b>DRAIN LAUNDER DRUM FEED END</b>                                                                                                                                                                                                                                                                                                                                                                      |      | SHT 1 OF 1<br>DWG. NO. 67540 Δ   |       |       |            |