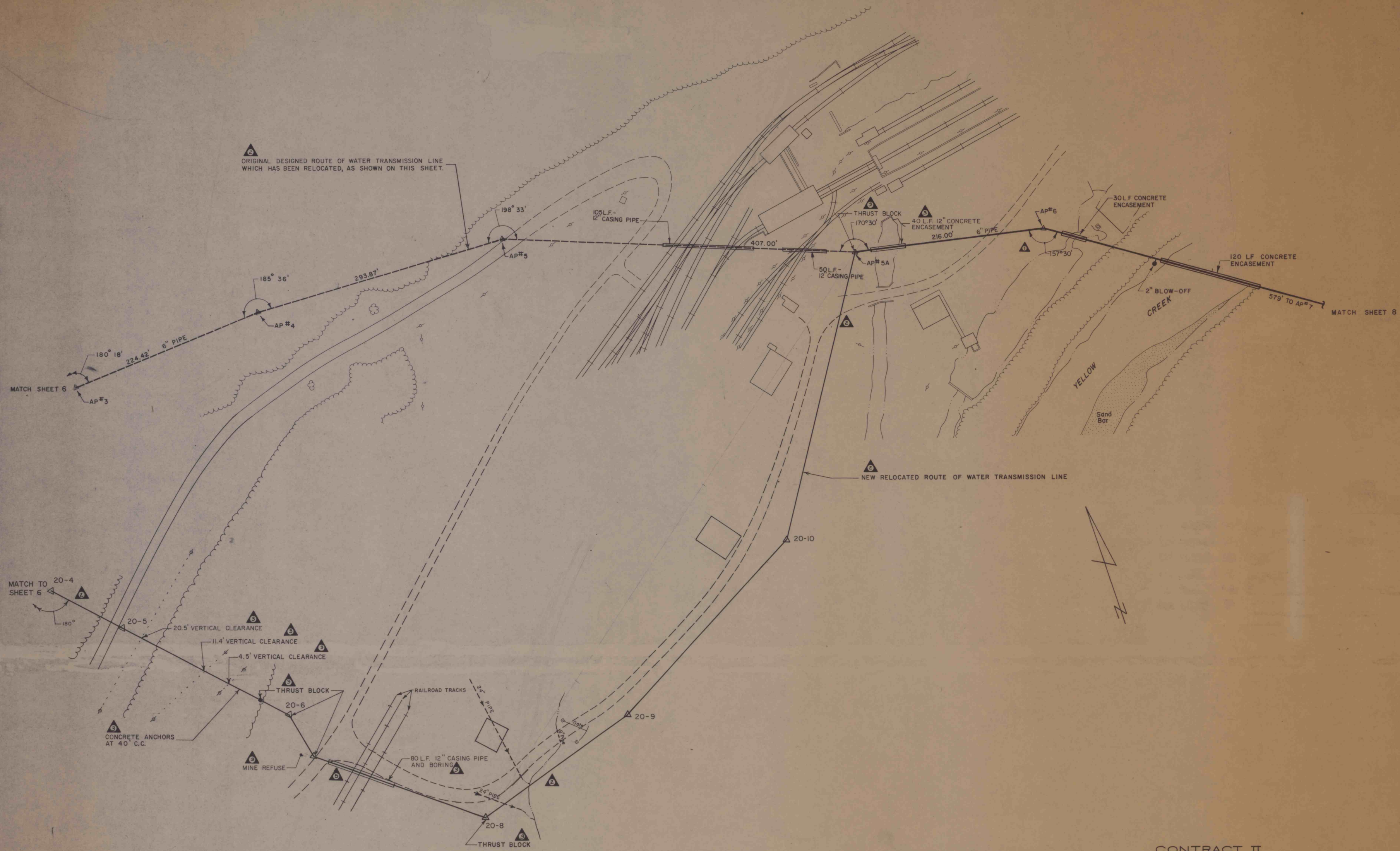




CONTRACT II

|                       |                                                                      |                                             |                         |
|-----------------------|----------------------------------------------------------------------|---------------------------------------------|-------------------------|
|                       |                                                                      | INDIANA COUNTY MUNICIPAL SERVICES AUTHORITY |                         |
|                       |                                                                      | INDIANA COUNTY PENNSYLVANIA                 |                         |
|                       |                                                                      | TIDE TRANSMISSION LINE                      |                         |
|                       |                                                                      | L. ROBERT KIMBALL CONSULTING ENGINEERS      |                         |
|                       |                                                                      | EBENSBURG PENNSYLVANIA                      |                         |
| 11/2/77               | MOVED R.R. CROSSING AND WATERLINE DELETED NOTE ON R.R. TRACK REMOVAL | R.J.C.                                      |                         |
| 11/2/79               | ADDITIONS                                                            | R.J.C.                                      |                         |
| 10/25/79              | CHANGED TRANSMISSION LINE LOCATION                                   | R.J.C.                                      |                         |
| 8/27/79               | CHANGED TRANSMISSION LINE LOCATION                                   | T.G.R.                                      |                         |
| DATE                  | REVISED                                                              | BY                                          |                         |
| DRAWN BY R.J.C.       |                                                                      | DATE 3/11/78                                | CODE NO. 74-0112-032-07 |
| CHECKED BY <i>RC</i>  |                                                                      | DATE 10/1/79                                | SHEET NO. 7             |
| APPROVED BY <i>PK</i> |                                                                      | DATE 11/1/79                                | SCALE 1"=50' OF 8       |



IMAPS# 19704