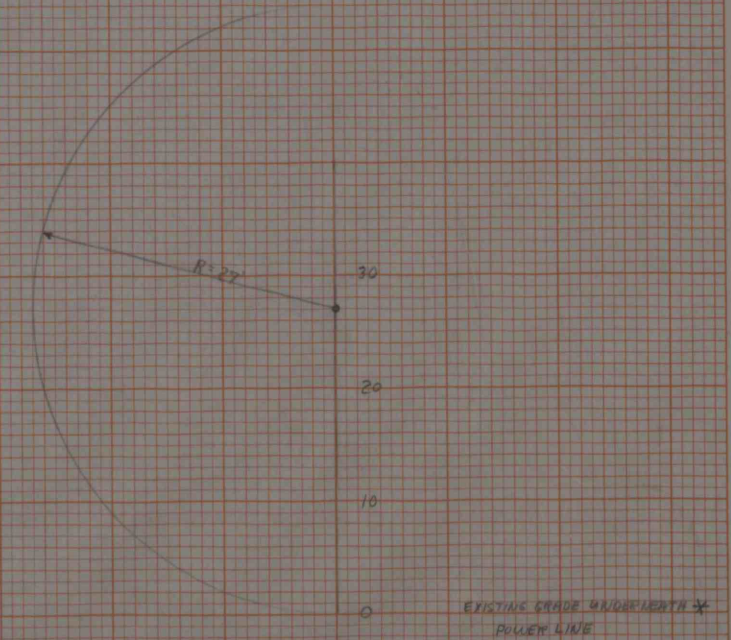
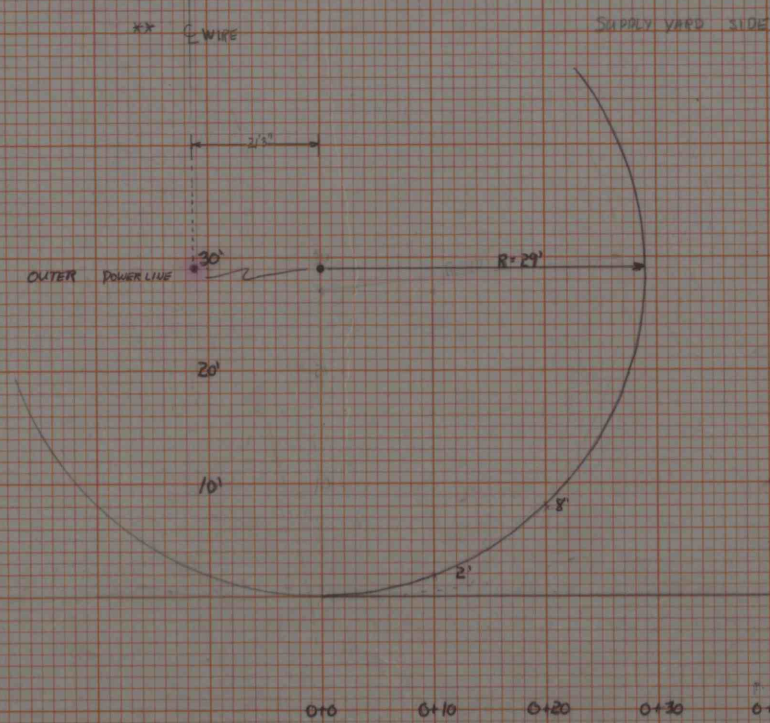
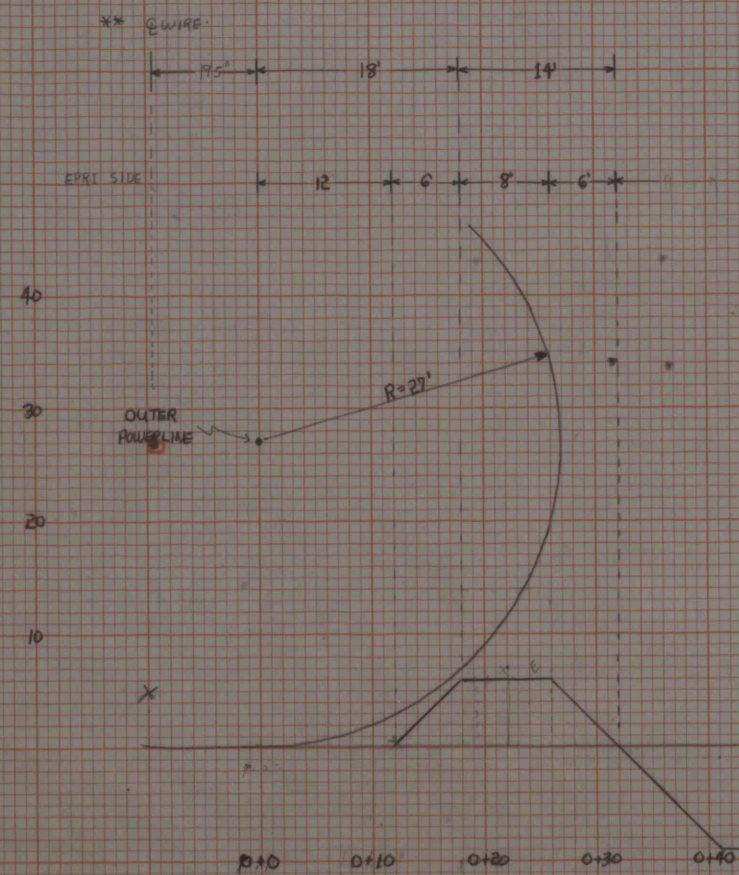


PLAN	NO.	NOTE BOOK	SURVEYED	BY	DATE

PROFILE	NO.	NOTE BOOK	SURVEYED	BY	DATE

X SECTIONS AT ENDS OF PONDS RELATIVE TO POWER LINES



*
13' EQUT
27' GROUND
29' ROAD } PER ELEC

* PER EXHIBITION ** PER CONVERSATION W/ MATTHEW PRESTON ON 9/20/83

Scale 1"=10'

PLATE 4 CROSS SECTION - PLAN
CHARLES BRUNING COMPANY
MADE IN U.S.A.

IMAPSH 15315

Adjust in field to meet clearance criteria