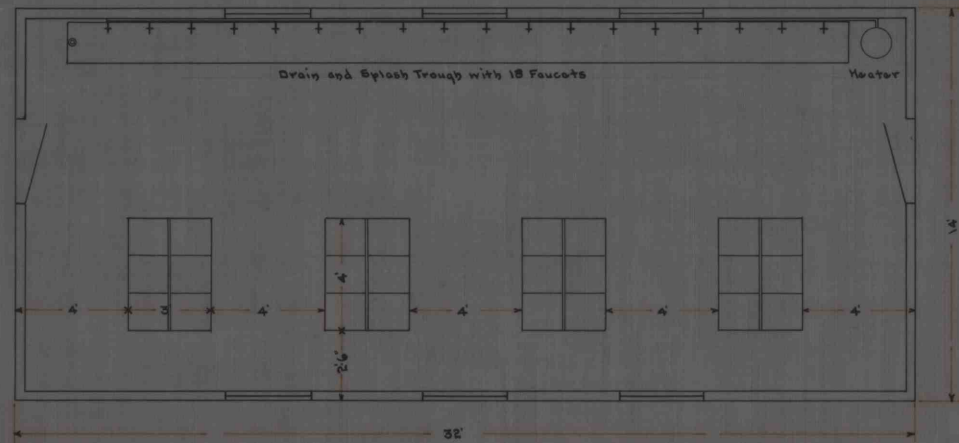
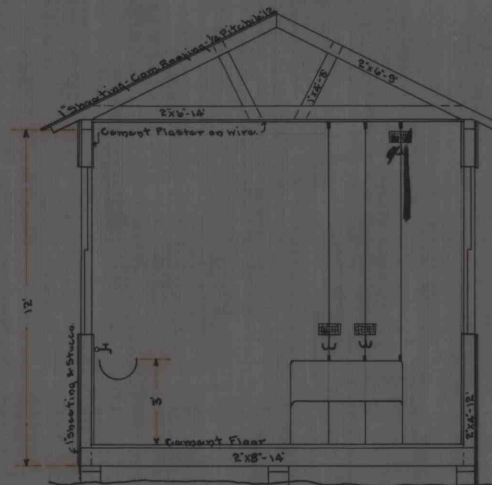


— S. M. Co. —
WASH HOUSE FOR MINES

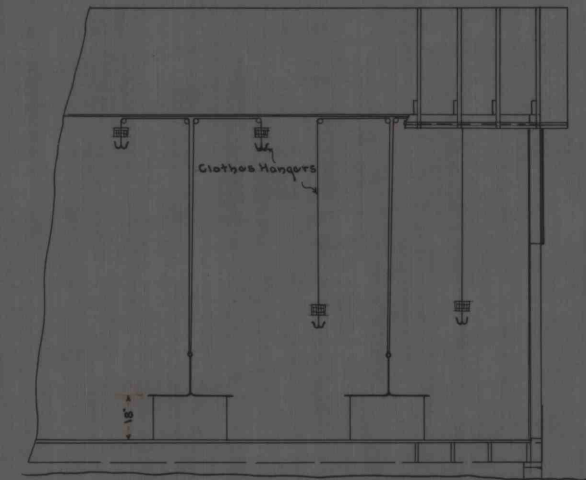
Number 667
 Date 7-7-20
 Scale 1/4" = 1'
 Drawn by P. A. A.



— PLAN —



— CROSS SECTION —



— LONGITUDINAL SECTION —

J. M. A. 14829