



EVANSTON **Newman** **Bar Harbor** **Fishkill** **Interchange**

Route markers: Interstate, U.S., State _____ (95) (78) (10)

Landplane airport _____  Mine _____ 

Landing area _____  Landmark: School; Church; Other.  _____

Seaplane airport _____  Spot elevation in feet _____  227

Orchard _____  Marsh or swamp _____ 

Woods-brushwood _____  Intermittent or dry stream, _____ 

_____  Power line _____ 

TO GIVE A STANDARD REFERENCE ON
THIS SHEET TO NEAREST 1000 METRES

POINT: ARNOT		
Letters identifying 100,000 metre in which the point lies:	UR	

first VERTICAL grid line to LEFT
of and read LARGE figure labeling
line either in the top or bottom
margin, or on the line itself:

ate tenths from grid line to point:
e first HORIZONTAL grid line
W point and read LARGE figure
ng the line either in the left or

margin, or on the line itself:	
ate tenths from grid line to point:	
REFERENCE:	U

ing beyond 18° in any direction, rid Zone Designation, as:	18T
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62
D. 1874

ADS #

145

MAPS #1

MAPS #1

IMAPS # 11289