



**CAMBRIA STEEL CO.**  
**CIVIL ENGINEERING DEPT.**  
**JOHNSTOWN, PA.**  
**GEO. STUTZMAN MINE.**  
**CEMENT SEAM,**  
**21<sup>st</sup> WARD, JOHNSTOWN,**

SCALE 100ft. = 1 inch

NOTE BOOKS TRACED FROM BLUE  
PRINT LOANED BY M.L.WILLIAMS.

REFERENCES 55-C-85

|            |        |         |  |  |
|------------|--------|---------|--|--|
| DATED      | 1-7-05 |         |  |  |
| DRAWN BY   | A.G.P  | A.G.P.  |  |  |
| TRACED BY  | A.G.P. | 9-11-22 |  |  |
| CHECKED BY |        |         |  |  |

INDEX: Other Mines-Foreign, 21<sup>st</sup> Ward.

52-A-221