MINE # 58 10/4
MATCH TO SHT. 10-3
W43,000
W42,000
W41,000
S31,000
S32,000
S33,000
S34,000
S173,000
S174,000
S175,000
E49,000
U-402
D.D.H. NO. 4
U-390
U-371
U-84
U-88
U-359
U-89
U-112
U-414
U-93
Tenmile
Power
Line
Creek
5-RIGHT OFF 21-BUTT
2-NORTHWEST
3-NORTHWEST
8-LEFT OFF - 3 NW
7-LEFT OFF - 3 NW
5-LEFT OFF 3NW
4-LEFT
JOHN HUFFMAN
R.E. 293 DEED 147
183.472 ACS.
J.A. BREWER
R.E. 989
1.653 ACS.
J. HILDEBRAND
R.E. 302
3.353 ACS
S. OAR
R.E. 288
2.005 ACS.
R. CURRY
R.E. 303
1.893 ACS.
R. ZIMMERMAN
R.E. 304 DEED 82
21.016 ACS.
I. LACOCK
R.E. 308 DEED 144
229.357 ACS.
JOHN K. LACOCK
R.E. 323 DEED 125
37.598 ACS
MATCH TO SHT. 10-1
MATCH TO SHT. 11-3
MINE # 58 10/4