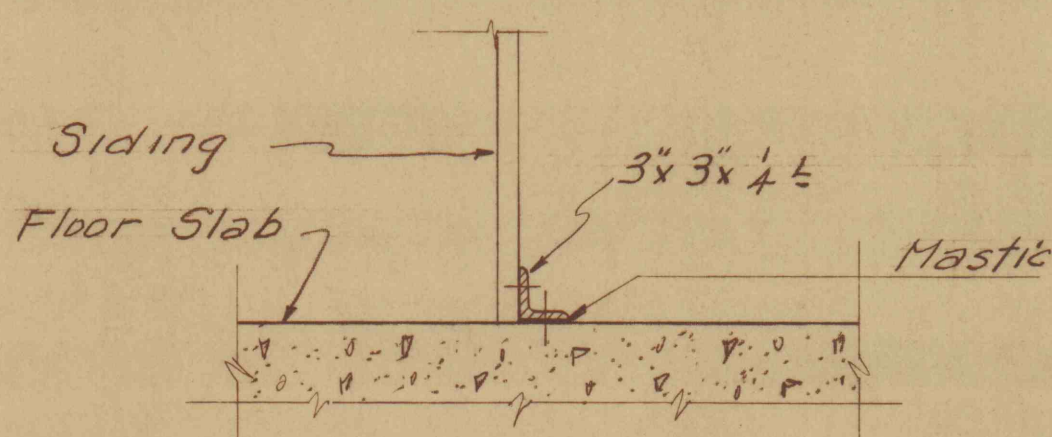
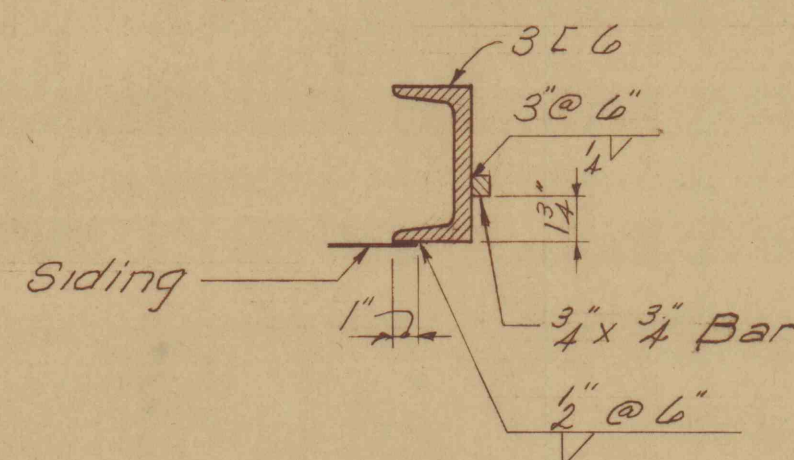


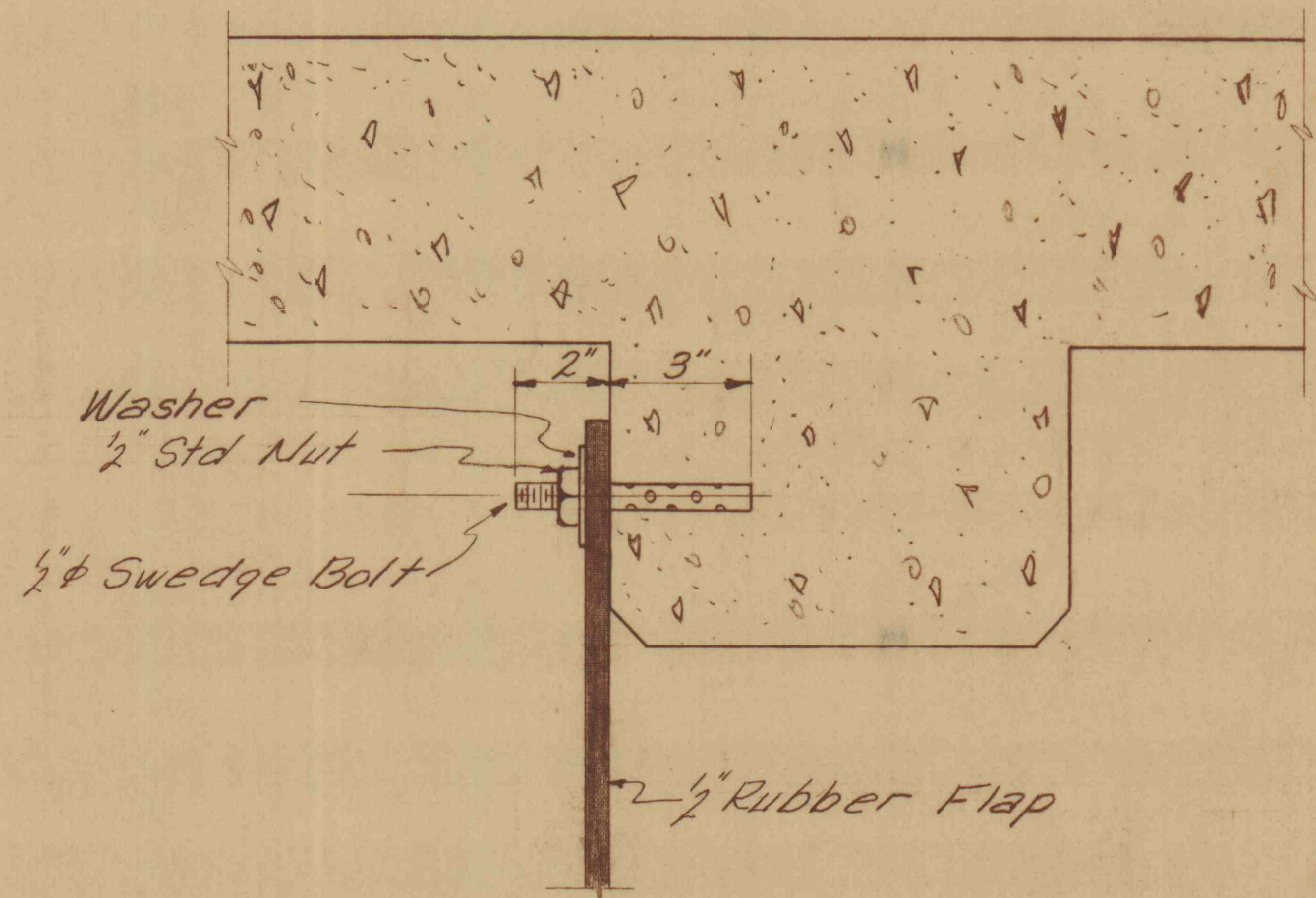
DETAIL OF RUBBER FLAP AT EACH END OF SLAB



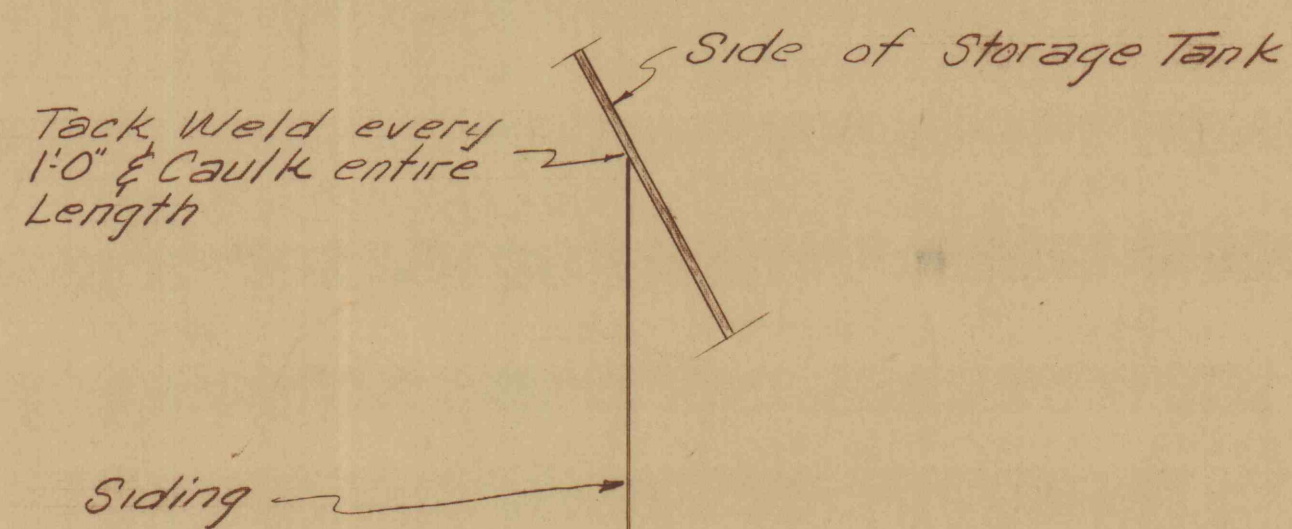
DETAIL OF SIDING AT FLOOR SLAB  
Scale 1"=1'-0"



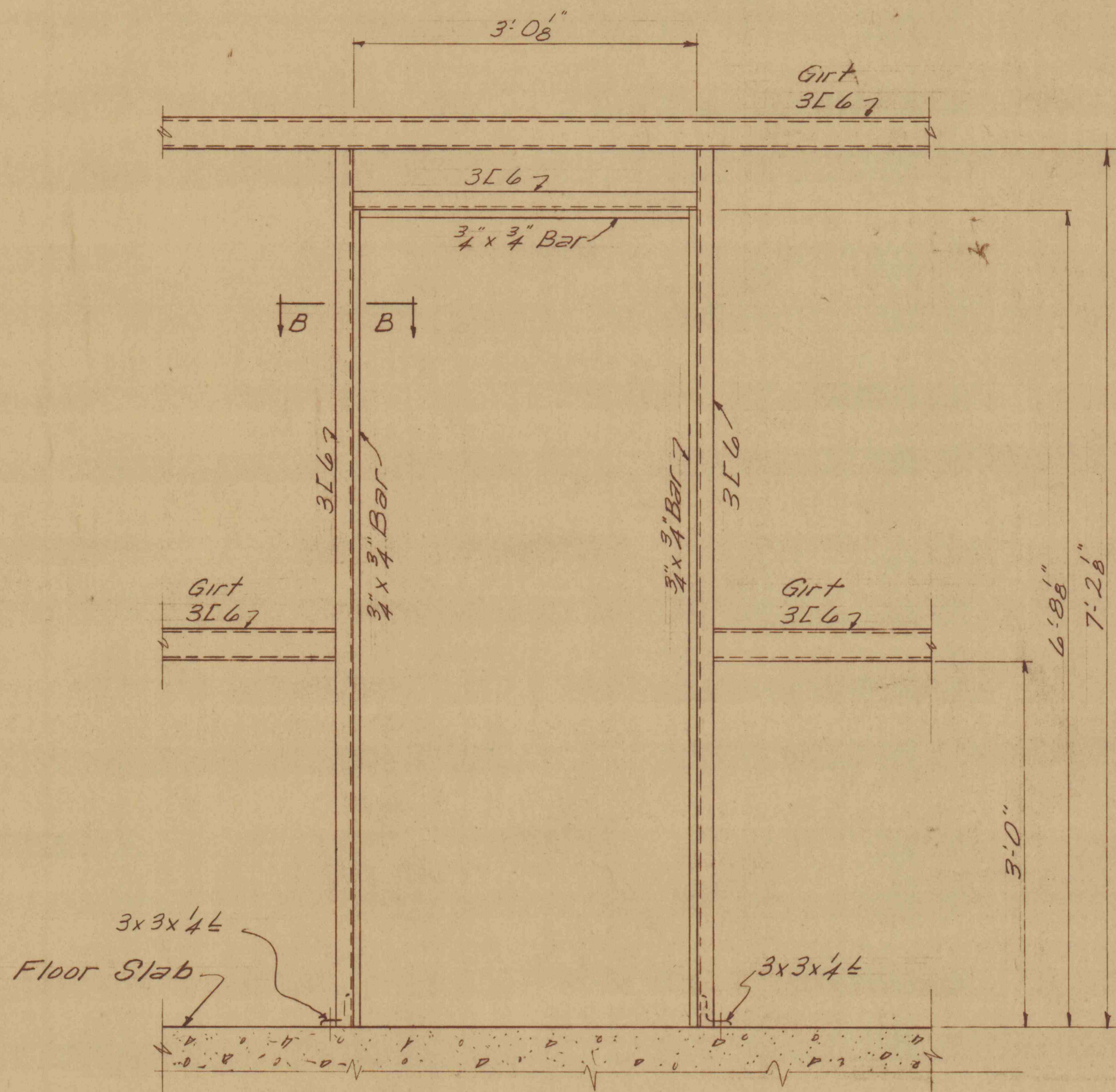
SECTION 'B-B'  
Scale 3"=1'-0"



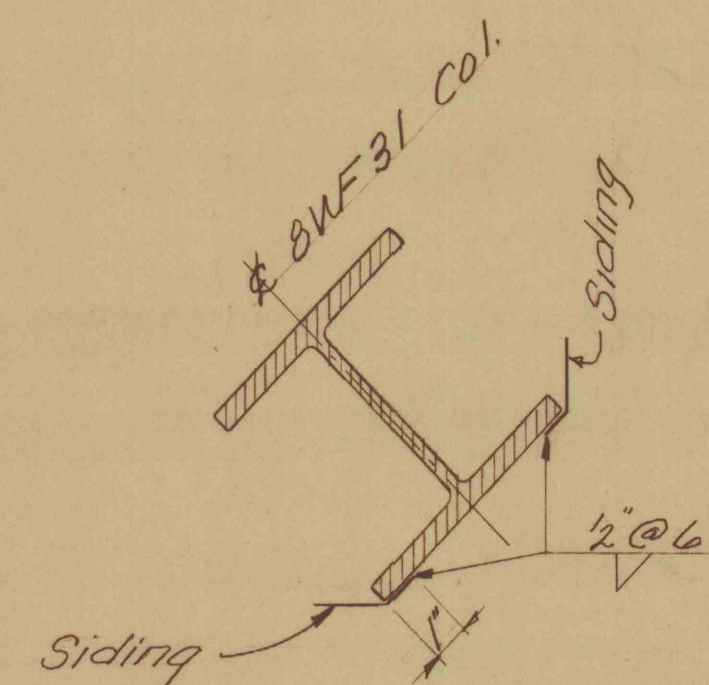
SECTION 'A-A'  
Scale 3"=1'-0"



DETAIL OF SIDING AT STORAGE TANK  
Scale 3"=1'-0"



DOOR BUCK  
Scale: 1"=1'-0"



DETAIL OF SIDING AT COL.  
No Scale

| REVISIONS |             |
|-----------|-------------|
| SYMBOL    | CORRECTIONS |
|           |             |
|           |             |

| APPROVALS   |                    |
|---|--------------------|
| APPROVED  | <i>[Signature]</i> |
| DIRECTOR-BUREAU OF ENGINEERING & CONSTRUCTION             |                    |
| APPROVED  | <i>[Signature]</i> |
| SUPERVISING ENGINEER-BUREAU OF ENGINEERING & CONSTRUCTION |                    |
| APPROVED  | <i>[Signature]</i> |
| FOR DEPT. OF MINES & MINERALS SEC'S.                      |                    |
| SUBMITTED BY  | <i>[Signature]</i> |
|   | ENGR               |

| CHECKED BY |                    |       |        |
|------------|--------------------|-------|--------|
| ARCH.      | CIVIL & STRUCT.    | MECH. | ELECT. |
|            | <i>[Signature]</i> |       |        |

PROJECT NO. *31-106-25*

DETAILS  
MINE DRAINAGE TREATMENT  
BUCK MT. CARBON CO., PENNSYLVANIA



| BUREAU OF ENGINEERING & CONSTRUCTION<br>DEPARTMENT OF PROPERTY & SUPPLIES |                              |           |           |
|---|------------------------------|-----------|-----------|
| DATE  | COMMONWEALTH OF PENNSYLVANIA | GOVERNOR  | SHEET NO. |
| SEPT. 1967  | RAYMOND P. SHAFER            |           | 5         |
| SCALE   | DEPT. OF PROPERTY & SUPPLIES | SECRETARY | OF        |
| AS NOTED  | PERRIN C. HAMILTON           |           | 7         |
|   | HARRISBURG, PENNSYLVANIA     |           |           |

ALL DIMENSIONS AND MEASUREMENTS SHALL BE CHECKED AND VERIFIED BY THE CONTRACTOR AT THE SITE

*23*  
*9/26/67*