



**LEGEND FOR PLAN DRAWINGS**

	SHADED AREA INDICATES STREAM CHANNEL. REFER SECTION FOR CONST.
	LINE DASH INDICATES EXTENT OF WORK AREA FOR GRADING & SEEDING.
	BASE LINE NOT IN ALL CASES WILL BE ON E OF CHANNEL.
	↑ INDICATES SECTION; DWS. NO. & SECTION NO. ARE SHOWN.
	○-I INDICATES DETAIL, REFERS TO ENLARGED PLANS.

**PLANS OF DITCH "A", "E", "F" & "G"**  
SCALE - 1" = 50' - 0"

**PROFILES**

STATION	DRAWING
14+28.44 A - 25+00 A	8
7+65.12 E - 14+51.19 E	11
8+01 F - 10+50.32 F	11
12+84.61 G - 14+65.67 G	11

NO.	DATE	REVISION	APPR.

SUBMITTED: \_\_\_\_\_  
 PROFESSIONAL: \_\_\_\_\_  
 APPROVED: Albert A. Raneri  
 CHIEF - DIVISION OF MINE RECLAMATION  
 APPROVED: John S. Luckens  
 DIRECTOR - BUREAU OF DESIGN

COMMONWEALTH OF PENNSYLVANIA  
 DEPARTMENT OF ENVIRONMENTAL RESOURCES  
 OFFICE OF RESOURCES MANAGEMENT

PROJECT NO. SL 113-2

MINE DRAINAGE POLLUTION ABATEMENT  
 QUICK STARTS E, F and G  
 SHAMOKIN CREEK WATERSHED

JOHN S. LUCKENS ASSOC.  
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**PLANS OF DITCH  
 A, E, F & G**

DRAWN BY: \_\_\_\_\_ DATE: January 2, 1974 DRAWING NO.: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_ SCALE: 1" = 50' 3 of 14