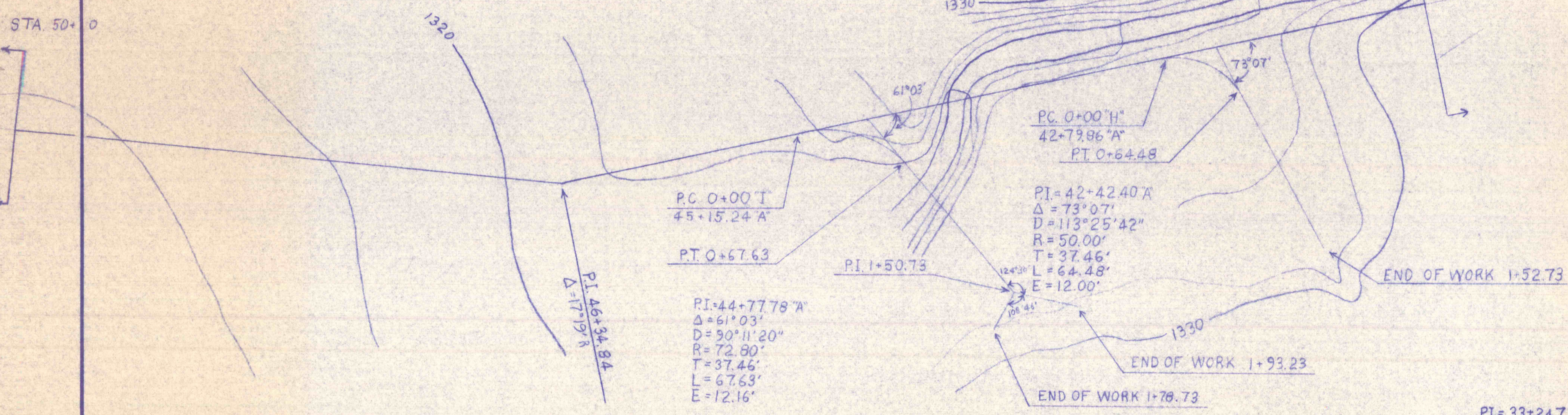
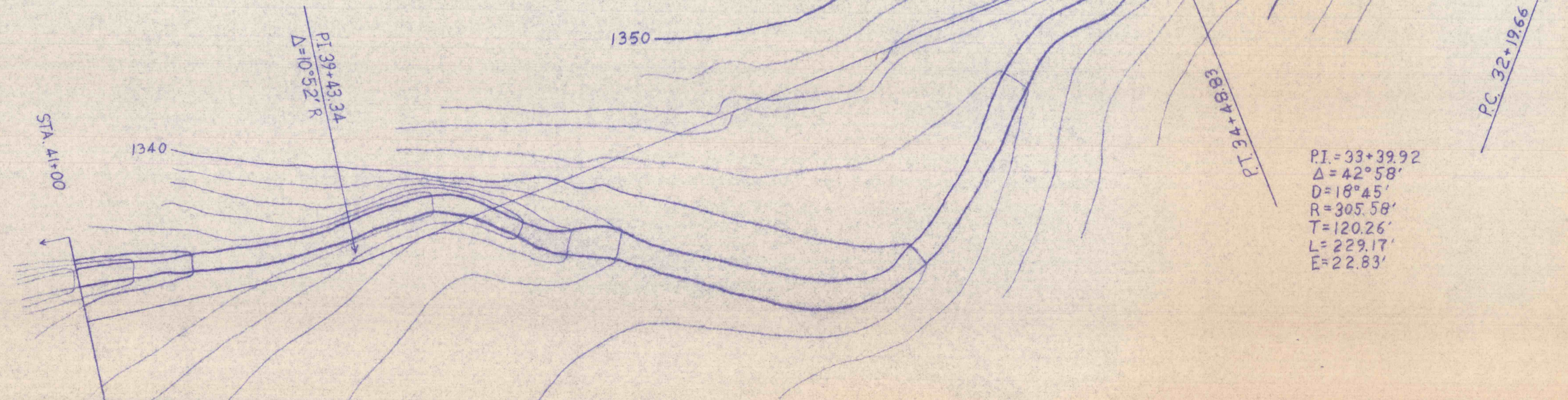


STA. 50+00



PLANS  
SCALE 1" = 50'-0"



RIPRAP FROM P.C. 27+27.47  
TO P.T. 27+88.83 SEE  
SECTION 15, SHEET 150F15

ACCESS ROAD

NO.	DATE	REVISION	APPR

SUBMITTED \_\_\_\_\_

PROFESSIONAL \_\_\_\_\_

APPROVED \_\_\_\_\_  
CHIEF - DIVISION OF MINE DRAINAGE REHABILITATION

APPROVED \_\_\_\_\_  
DIRECTOR - BUREAU OF CONSULTING SERVICES

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL RESOURCES  
OFFICE OF ENGINEERING AND CONSTRUCTION

PROJECT NO. SL 113 - 2

MINE DRAINAGE POLLUTION ABATEMENT  
QUICK STARTS A and B  
SHAMOKIN CREEK WATERSHED

JOHN S. LUCKENS ASSOC.  
P. O. Box 190 Shamokin, Penna.

PLANS

DRAWN BY	DATE	DRAWING NO.
CHECKED BY	SCALE As Shown	4 of 13