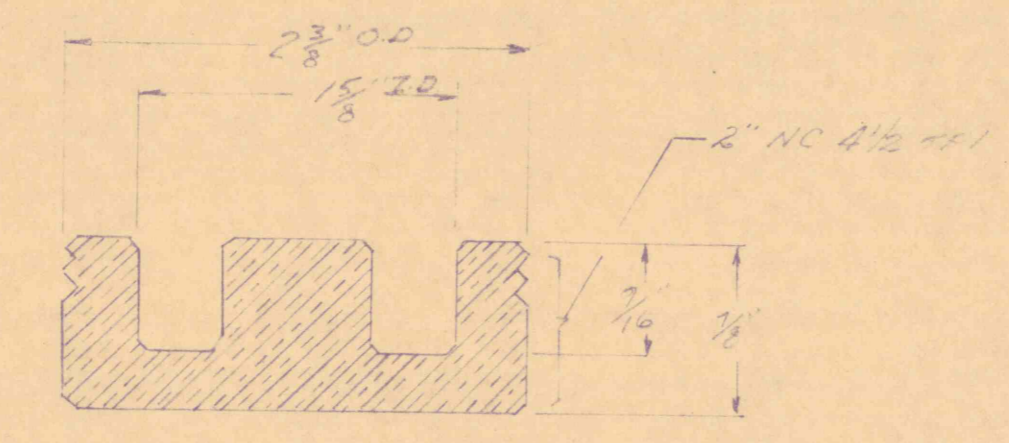
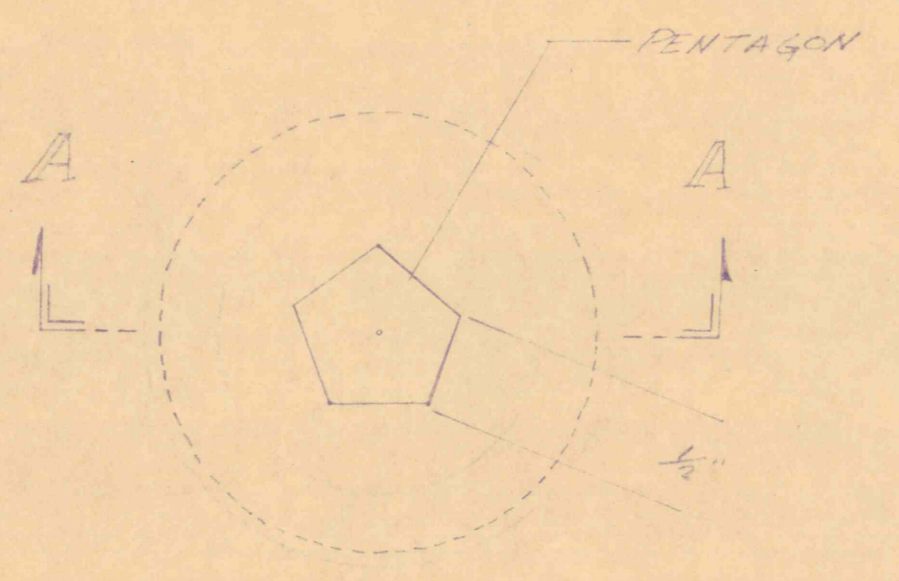


NOTES:
 1. PROVIDE 3 PENTAGON KEYS - 4 LGS & 3 KEYS 18 LGS
 2. ALL WELDS TO BE AIR TIGHT

FIGURE NO. 1
 SCALE 3/4" = 1"



SECTION A-A
 SCALE - FULL
 MATERIAL - BRASS SAE #41

FIGURE 1-A

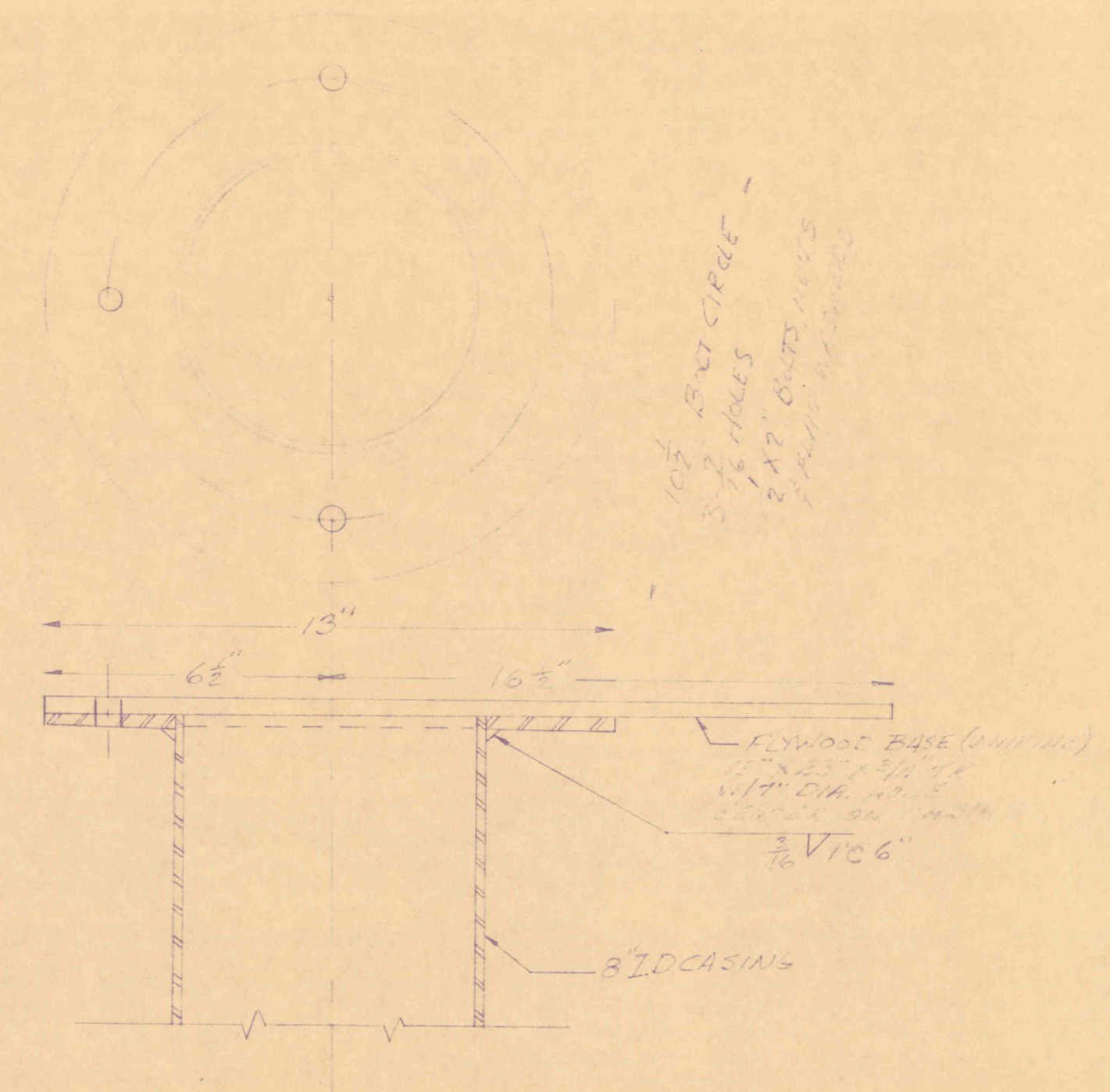


FIGURE NO. 2
 NO SCALE

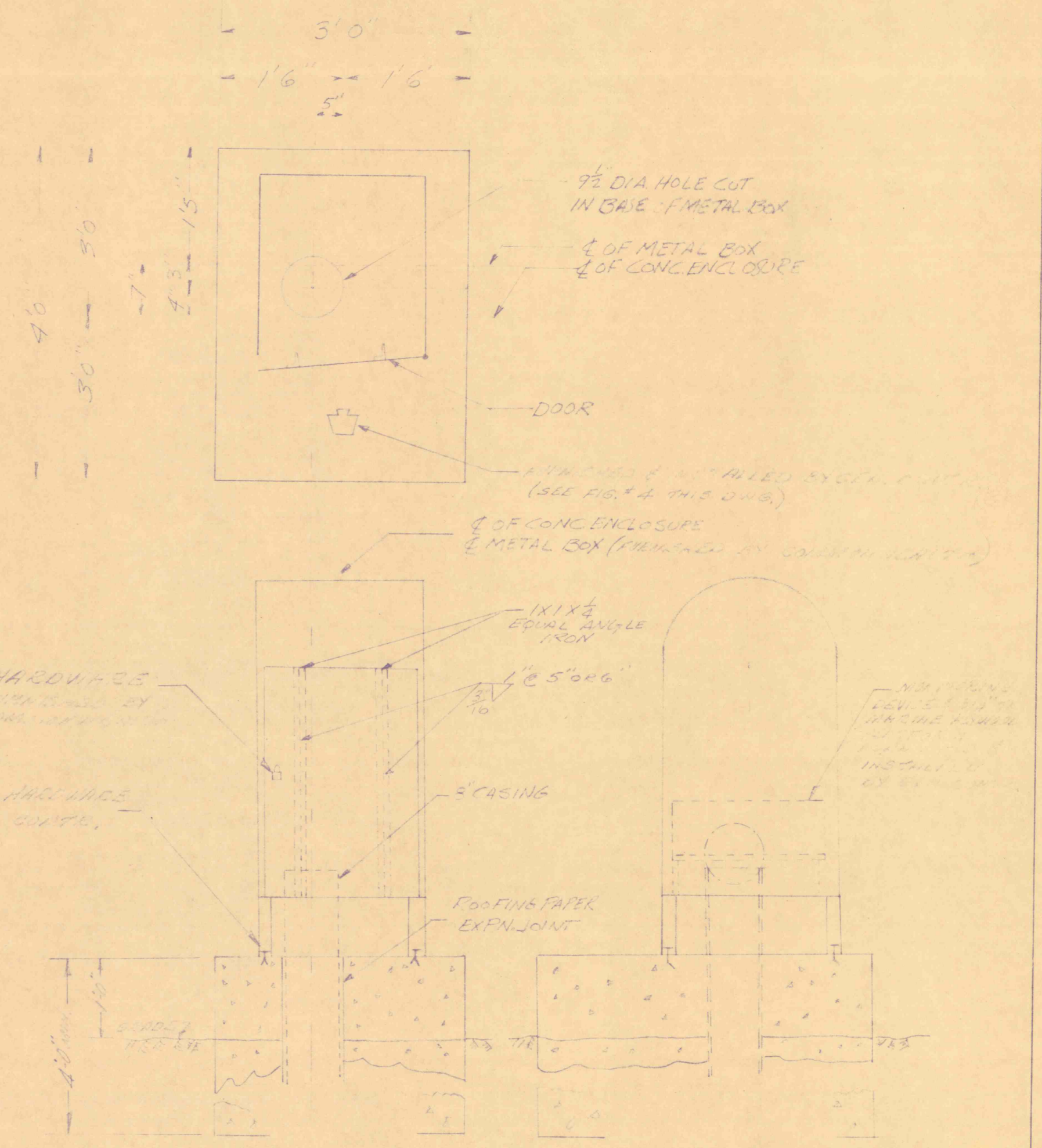


FIGURE NO. 3
 NO SCALE

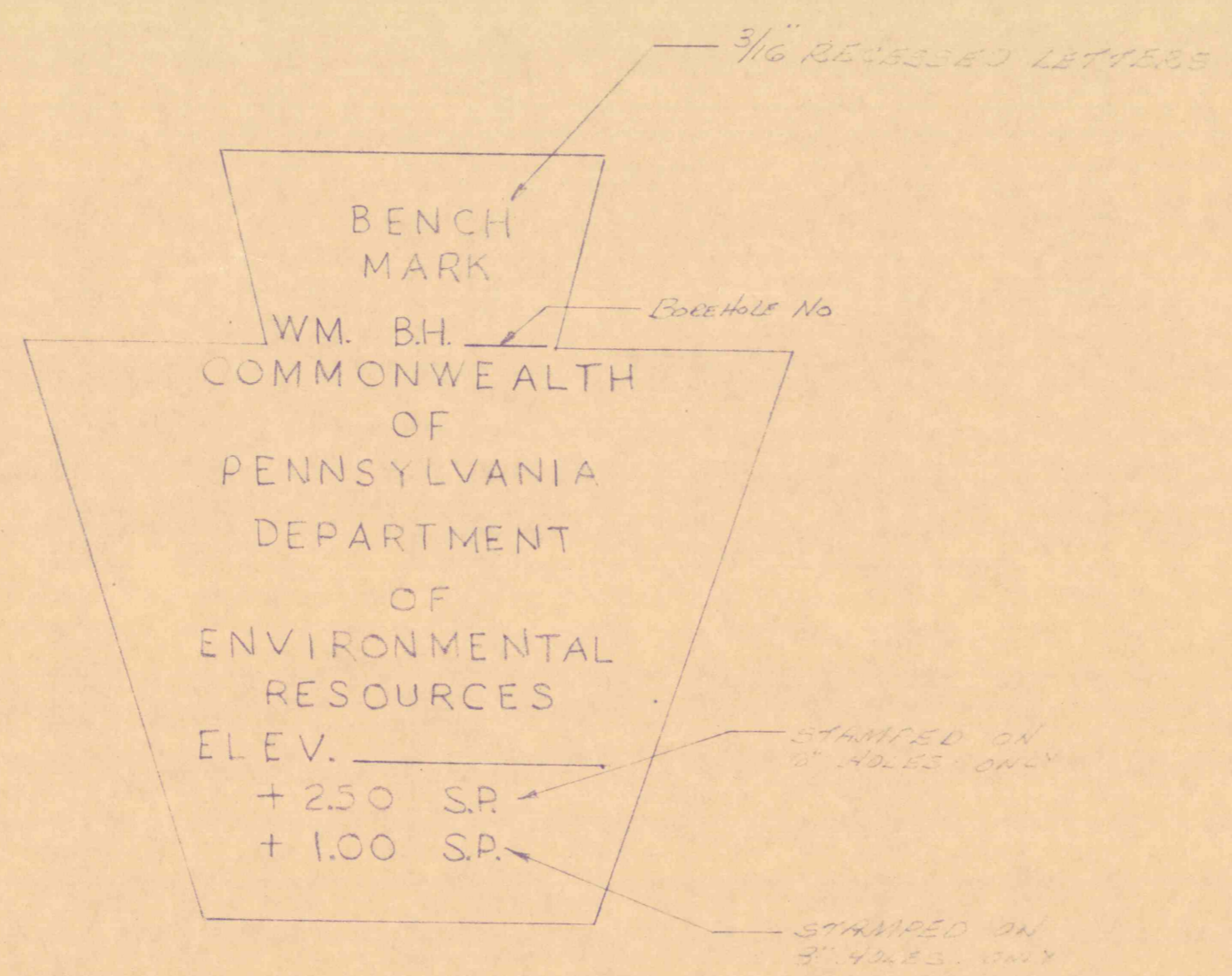
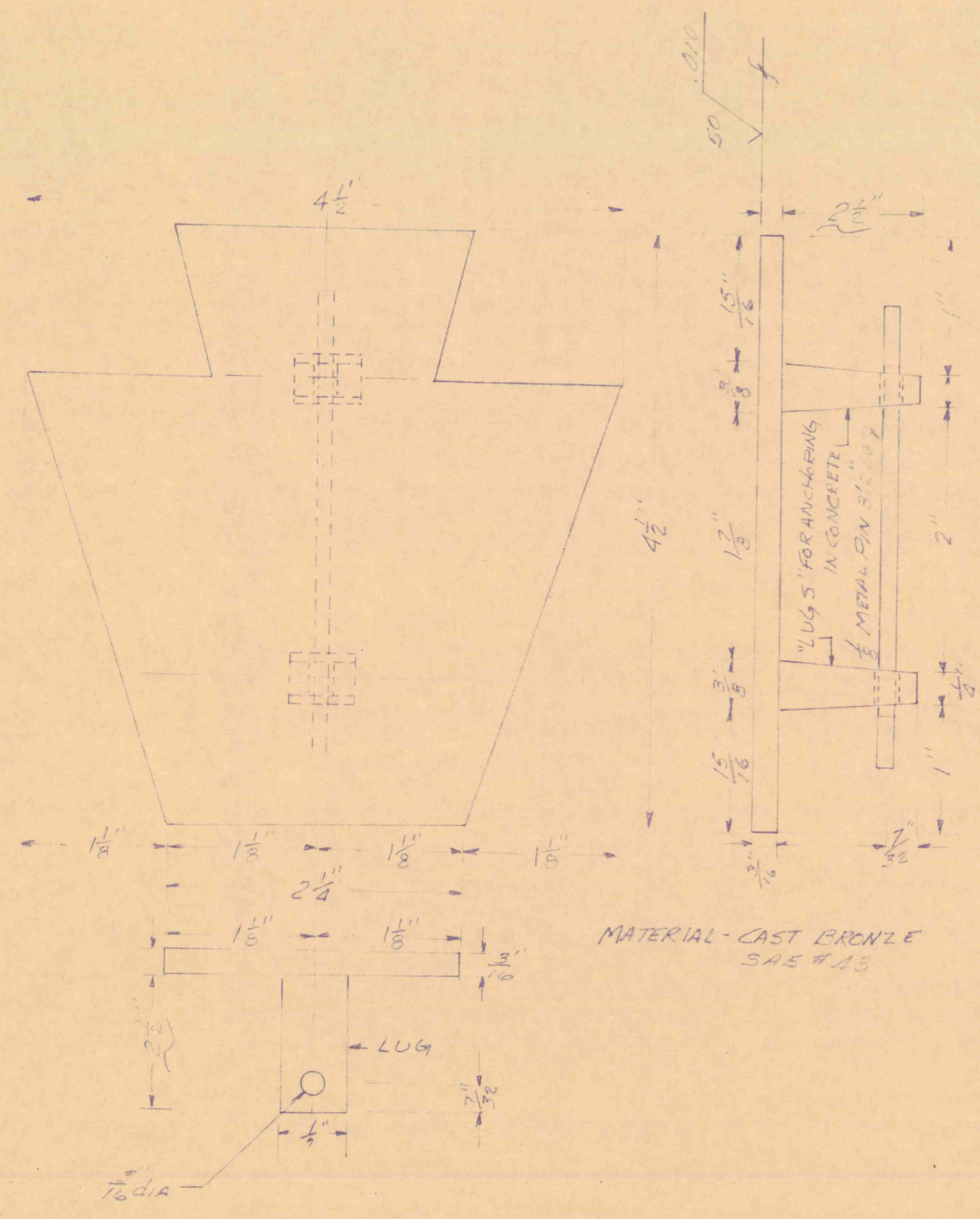


FIGURE NO. 4
 SCALE FULL

NO.	DATE	REVISION	APPR.
SUBMITTED _____ DESIGN ENGINEER			
APPROVED _____ DISTRICT ENGINEER ANTHRACITE			
APPROVED _____ DIRECTOR BUREAU OF RESOURCES PROGRAMMING			
(SEALS)			
COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL RESOURCES OFFICE OF RESOURCES MANAGEMENT			
PROJECT NO. MWC 46 E			
TITLE LOCATION OF MONITORING BORE HOLES IN SOUTHERN ANTHRACITE FIELD			
SHEET DESCRIPTION DETAILS			
DRAWN BY S. BOYER	DATE	DRAWING NO.	
CHECKED BY	SCALE	1 OF 2	
	AS SHOWN		