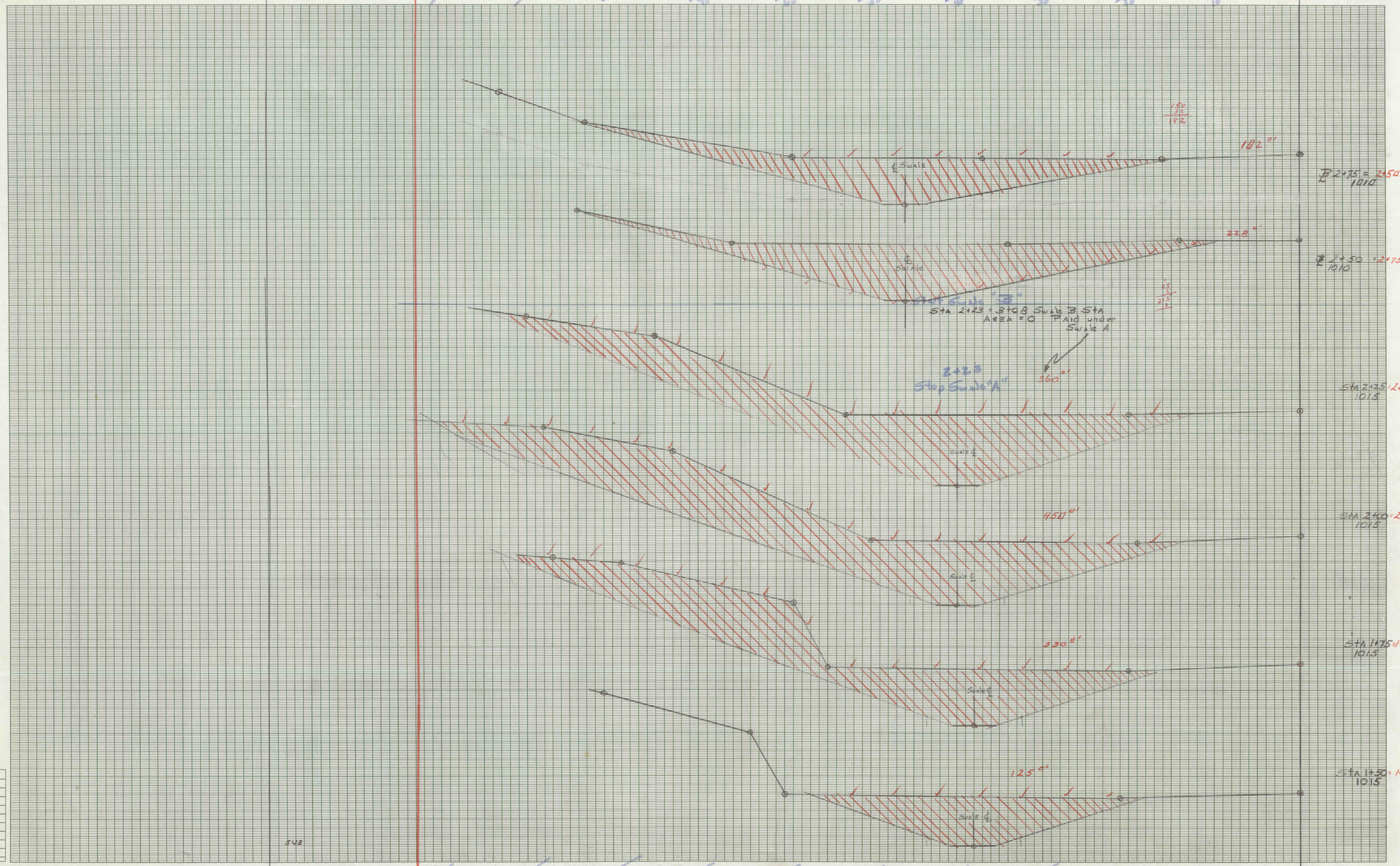


CROSS SECTIONS

| | | | | | | |
|----------|--------|-------|-------|------------------|----------------|-----------|
| District | County | Route | Sect. | Prelim. Book No. | Final Book No. | Sheet No. |
| | | | | | | |

80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80



Sheet 2 of 3

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| Application No. | |
| Route No. | |
| Original Platted by | |
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| Template by | |
| Area by | |
| Finals Platted by | |
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