



**ASH & SULFUR MAP**

○ RAW ASH    ○ RAW SULFUR  
 ● CLEAN ASH    ● CLEAN SULFUR  
 ○ DENOTES SAMPLE LOCATION  
 \* BULK SAMPLES TAKEN 09/05/79

**USBM 36 00837**  
**LANCASHIRE NO. 24 "B"**  
**SCALE 1" = 400'**  
**POSTED TO 8-31-80**  
**7-31-81**  
**4-30-82**  
**8-31-83**  
**9-30-84**