

I HEREBY CERTIFY THAT THE PRINTED MATERIAL ON THIS MAP CORRECTLY SHOWS THE MINE AND PROPERTY OF INLAND STEEL COAL COMPANY LANCASTERSHIRE NO. 25 MINE AS OF AUGUST 1, 1985. THIS MAP SHOWS THE FINAL WORKINGS OF THE MINE PRIOR TO SEALING.

I FURTHER CERTIFY THAT THIS MAP WAS REPRODUCED UNDER MY JURISDICTION, FROM THE FIELD SURVEYS, AND THAT THE SURVEYS ON THE SURFACE AND UNDERGROUND ARE CORRECTLY COORDINATED, AND THE MAP IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

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DISH NO. 4
© SUR. 1853.26
BOT. B' 1228.66
937' 1398'

W.G. SHIFFER
73.62 A

PHILOMENA LIEB
83.22 A

JACOB KRUG
7.96 A

