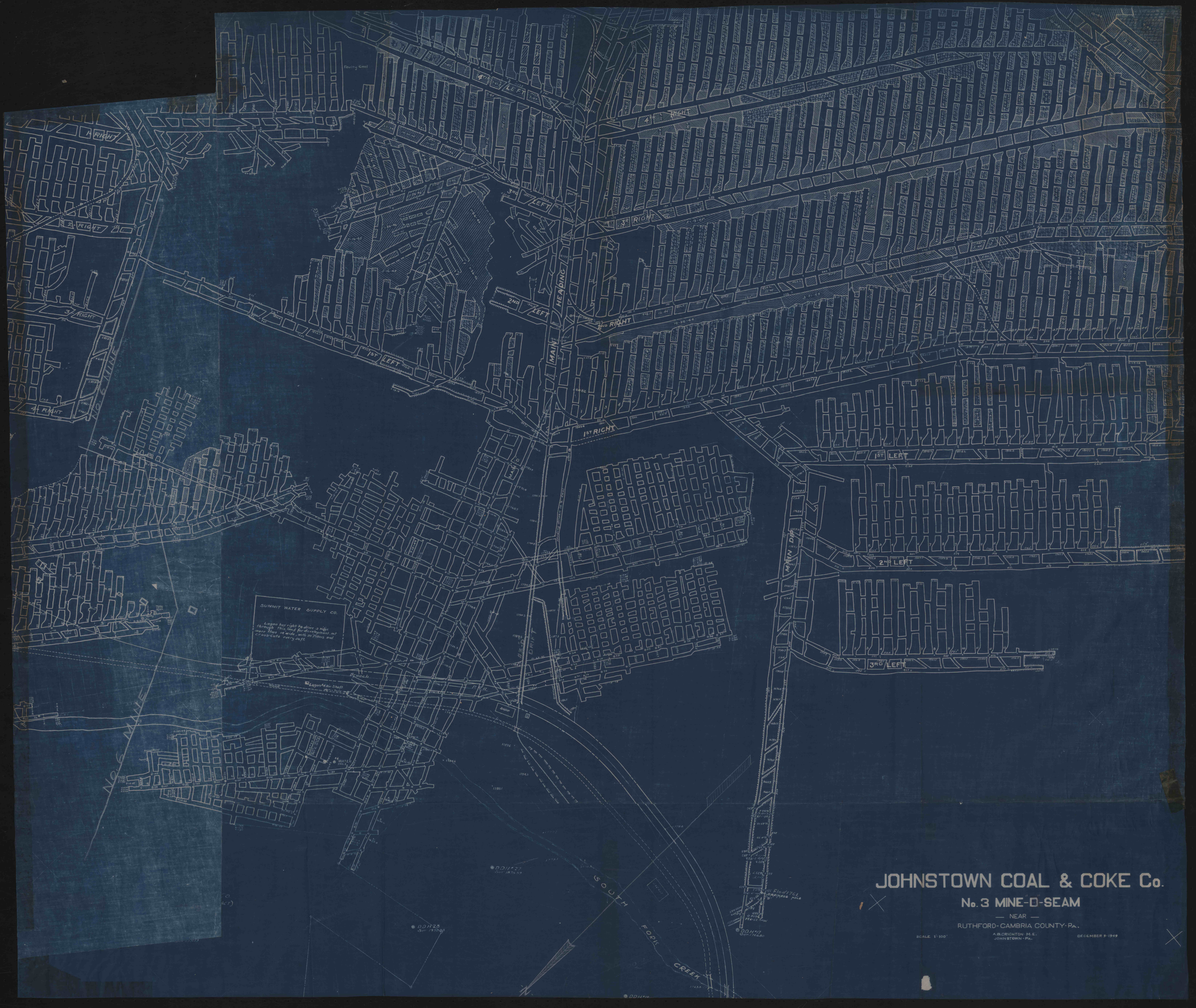

JOHNSTOWN COAL & COKE Co.
No. 3 MINE-D-SEAM
— NEAR —
RUTHFORD-CAMBRIA COUNTY-PA.
SCALE 1" = 100'
A.B. CRICHTON M.E.
JOHNSTOWN-PA.
DECEMBER 9-1949
SUMMIT WATER SUPPLY CO.
Logan has right to drive 3 Wigs through this land for development, not more than 14' wide, with 30' Pillars and cross-cuts every 50 ft.
Logan's Air Shaft
Branch
MAIN HEADING
MAIN DIP
1ST LEFT
2ND LEFT
3RD LEFT
4TH LEFT
1ST RIGHT
2ND RIGHT
3RD RIGHT
4TH RIGHT
SOUTH FORK CREEK
NO. 6 MINE