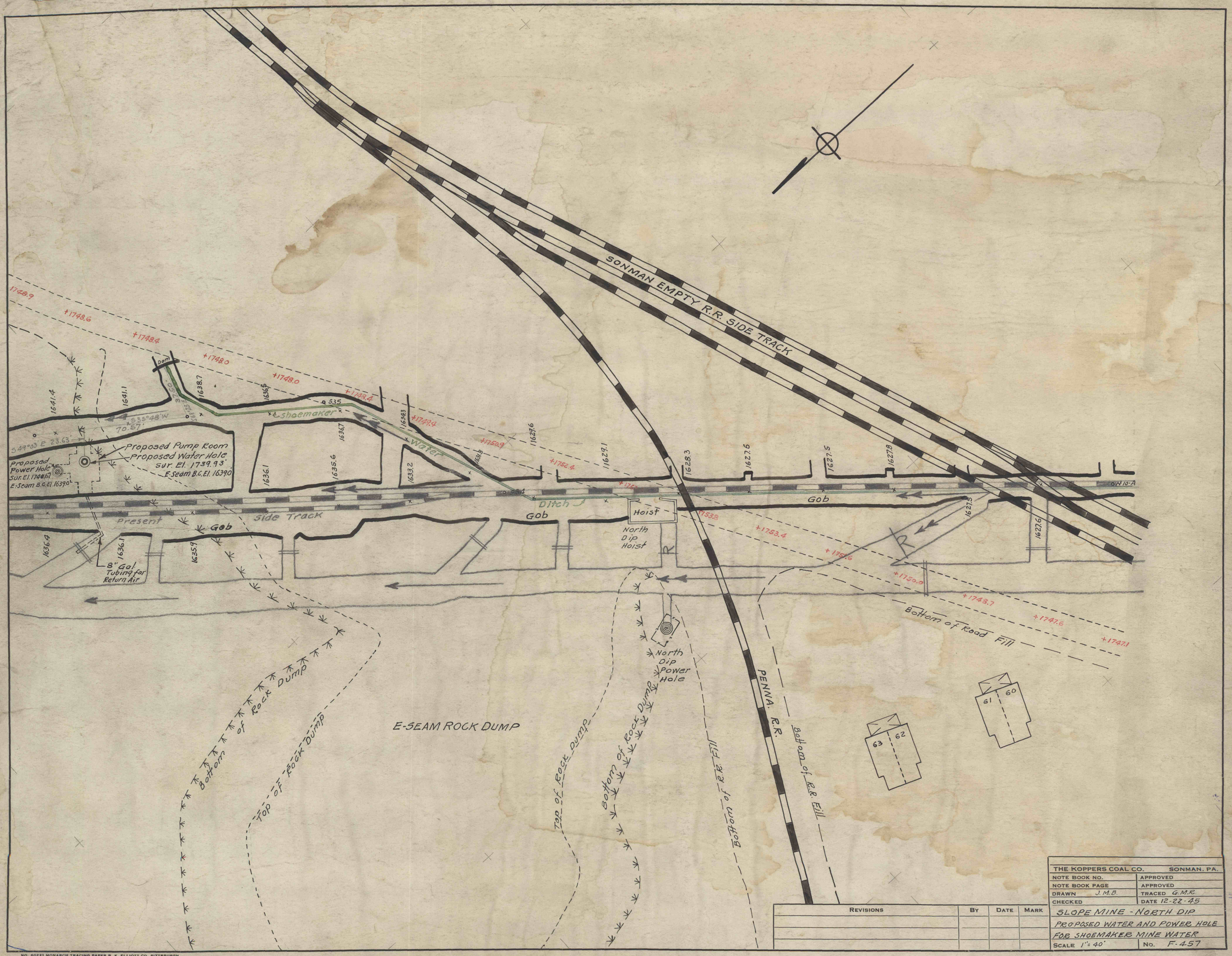

THE KOPPERS COAL CO.	SONMAN, PA.
NOTE BOOK NO.	APPROVED
NOTE BOOK PAGE	APPROVED
DRAWN J.M.B.	TRACED G.M.R.
CHECKED	DATE 12-22-45

SLOPE MINE - NORTH DIP
PROPOSED WATER AND POWER HOLE
FOR SHOEMAKER MINE WATER

REVISIONS	BY	DATE	MARK

SCALE 1" = 40' | NO. F-457

NO. 60221 MONARCH TRACING PAPER B. K. ELLIOTT CO. PITTSBURGH